

***An honorary society dedicated to the fun of snowmobiling!***



**IRON DOG BRIGADE**  
**Official Membership Application**

use one application per person

**Guideline for sponsoring new Iron Dogs**

1. How well do you personally know the candidate you are sponsoring?
2. Are you comfortable with the accuracy of his/her achievements listed on the application?  
If not, it is the duty of the sponsor to verify such statements as to their truthfulness.
3. How does his/her accomplishments rank with other IDB members? Do others share your views?
4. Was the candidate truly active for the minimum of fifteen (15) years or were there interruptions?
5. Are you reasonably sure the candidate will make an attempt to attend the next scheduled induction and remain active in the Iron Dog Brigade?
6. Can you submit support letters or letters of recommendation from the candidate's colleagues and family? Such letters should be attached to this completed application.
7. Include at least two letters of recommendation from responsible sources.
8. Return completed application to:  
Judy King, IDB Secretary  
24855 Hackberry Road  
Council Bluffs, IA 51503-8662  
  
Or email to [bjkingmn@gmail.com](mailto:bjkingmn@gmail.com)
9. The sponsor must submit answers to the above in a written letter of recommendation when you submit your applicant for membership. Following review of all applicants, the Board of Directors will send formal notification to you and your applicant along with a schedule for the induction ceremonies held at the next International Snowmobile Congress in early June.
10. The sponsor is responsible for ensuring the application is complete prior to submitting.



# IRON DOG BRIGADE

## MEMBERSHIP APPLICATION

This information will be used to review your qualifications for Iron Dog Brigade Membership  
Complete application and attach current 5" x 7" photo(s) of yourself.

### PERSONAL INFORMATION

Name: \_\_\_\_\_

Home address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you prefer Iron Dog correspondence sent to your (*circle one*):            home ?            office ?

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Your date of birth: \_\_\_\_\_ Place of birth: \_\_\_\_\_ Spouse's name: \_\_\_\_\_

Children (*names & ages*): \_\_\_\_\_

### SNOWMOBILE HISTORY

When, where, and how did you first become involved in snowmobiling?

Please put in chronological order dates of your activities in snowmobiling. (Start of snowmobiling, join club and what positions, club president, year, and accomplishments. Include how you were/are involved in your club(s), local, state and national levels. Add another page if needed.

What do you consider your most memorable snowmobile event/activity?

What do you consider your most fun-filled snowmobiling event?

What do you consider your most important snowmobile accomplishment?

To which of the following aspects of the sport have you been involved in, how many years and in what capacity? It is understood that many of your services will overlap. Please use back page for additional information.

### ORGANIZED SNOWMOBILING:

Local club(s): \_\_\_\_\_

County/State/Province level: \_\_\_\_\_

National level: \_\_\_\_\_

**INDUSTRY: What is/or was your roll in the snowmobile industry?**

**MEDIA: What is/or was your roll in snowmobile media?**

**GOVERNMENT: What is your roll in government as it relates to snowmobiling? Natural Resources, Senator, Representative, County or Town Official?**

**OTHER:**

If involved in any charity/goodwill event, please explain: If not listed above.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMPLETION:**

- Application must be received by March 1 for induction to be considered at the June Congress.
- Dues are \$60 per year.
- You will be billed upon acceptance. Dues after the first year are due January 1 & considered delinquent after March 31 of each year.
- Sponsor or applicant will return this completed application along with a current 5" x 7" photo to current secretary.

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Sponsored by)

\_\_\_\_\_  
(Phone)

**Please use the space below to complete any information from the previous pages. Be sure to identify which category the information is a continuation of.**